

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 8 1987

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 8 1987

The applicant LLOYD M. TAGGART

PO Box 12900, of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89112, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.01 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for QUASI-MUNICIPAL PURPOSES
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6 T22S R62E M.D.B.&M.
Describe as being within a 40-acre subdivision of public

Clark County Nevada or at a point from which the Northwest Section Corner bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

N 36°45'08" W a distance of 2575.4 feet.

6. Place of use The Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 6 T22S, R. 62 E.

M.D.B. & M., Clark County, Nevada

7. Use will begin about 1 January and end about 31 December, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Existing well, underground water, pipelines,
State manner in which water is to be diverted, i.e. diversion structure, ditches and

pump and storage tank
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works 12,500

10. Estimated time required to construct works..... 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 7 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Note: this well is existing, will serve four future homes, and landscaping

s/ not legible

By LLOYD M. TAGGART
PO BOX 12900
Las Vegas, Nev 89112

Compared..... pm/bc

Protested.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provision of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

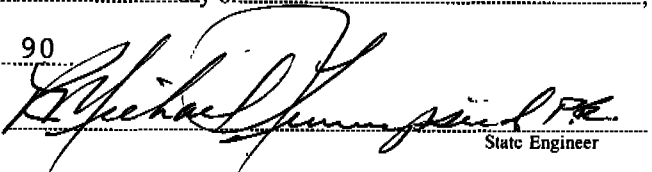
Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 17th day of December,

A.D. 19 90


State Engineer